

NOTICE OF PUBLIC MEETING

Franklin County R-II School Board Meeting Agenda September 25, 2023 6:30 p.m.

Location: School Library

AGENDA

NECESSARY ACTION

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| 1. | Call to Order | |
| 2. | Roll Call | |
| 3. | Pledge of Allegiance | |
| 4. | Consent Agenda | Motion to approve |
| | a. | Approve Agenda |
| | b. | Approve Minutes |
| | i. | August 29, 2023 Minutes |
| | c. | Financial Report |
| | i. | Cash Receipts |
| | ii. | Revenue/Expense Report |
| | d. | Approve Payment of Bills |
| | i. | Paid Invoices |
| | e. | P.A.T. Program Review |
| | f. | Extra Duty Contracts |
| | g. | M.U.S.I.C. Statement of Values |
| | h. | Approve ASBR |
| | i. | Safe Return to In-Seat Instruction |
| 5. | MSBA Delegate Report | Informational |
| 6. | School Safety | Informational |
| 7. | Culture and Communications | Informational |
| 8. | Facilities Update | Informational |
| 9. | CSIP Plan Update | Informational |
| 12. | MSBA Policy Revisions | Motion to adopt |
| | a. | AC - Prohibition Against Illegal
Discrimination, Harassment and Retaliation |
| | b. | BBB-1 - Board Member Qualifications |
| | c. | BBF - School Board Member Ethics |
| | d. | EF - Food Service Management |
| | e. | EF-API - Procedure updates the
nondiscrimination statements |
| 15. | Other Business | Action As Appropriate |
| 16. | Next Board Meeting | Informational |
| 17. | Adjourn | Motion to adjourn |